Hymn choices prepared by Bernadette Gasslein, Karen Koester, Heather Reid and Christina Ronzio. Please note that these selections are not meant to be prescriptive, but to help you choose music that works for your community, with its resources and repertoire. Don't be afraid to repeat selections from week to week; consider adding just one new piece per season. From year to year maintain great consistency in the music used for the Easter Triduum, for this feast is marked by music and ritual gestures that are only used once a year. Try to bring together all musicians in your parish to minister for the whole Triduum. It's a great way to build common repertoire. Keep in mind that the Easter Triduum is one feast in several celebrations spread over three days, and the days of the Easter Season "above all others are the days for the singing of the Alleluia" (General Norms for the Liturgical Year and the Calendar).

SUNDAY/ FEAST	Part of the Mass	CBW III	Breaking Bread 2017	Glory and Praise (Green, 1997)	Gather
March 19, 2017 Third Sunday of Lent	Entrance Song/	505 Disciple's Song	601 Come to the Water	662 Praise to You, O Christ, Our Savior	910 Shepherd of Souls
	Chain	CIS 6.29 O God of Past and Present	645 Flow River Flow	Savioi	724 I Heard the Voice of Jesus Say
	Offertory Song/ Chant	359 Come to the Waters	461 I Heard the Voice of Jesus Say	620 There is a Longing	493 Change Our Hearts
		402 We Who Once Were Dead	436 O God, You Search Me		815 The Thirsty Cry For Water Lord
		CIS 6.35 O Christ, You Speak the Names of God	·		25.0
	Communion Song/	621A Grant to Us, O Lord	473 Love One Another	513 Our Blessing Cup	936 Gather In Your Name
	Chain	CIS 6.8 Take and Eat	358 Come to me and Drink		943 Bread of Life From Heaven (Lent refrain)
	Final Song	358 Have Mercy, Lord, On Us	415 Many And One	639 There's a Wideness in God's	645 Amazing Grace
		CIS 6.11 For Countless Blessings	440 How Can I Keep From Singing	Mercy	474 From Ashes to the Living Font (Sunday 3 verse)
March 26, 2017 Fourth Sunday	Entrance Song/ Chant	582 Praise the One Who Breaks the Darkness		656 Christ, Be Our Light	625 Praise the One Who Breaks the Darkness
of Lent		CIS 6.23 Holy Is Your Name	394 Be Thou My Vision		645 Amazing Grace
	Offertory Song/	622 I Will Sweep Away Your Transgressions	659 Turn to Me	344 With the Lord	590 Christ Be Our Light
	Chant	402 We Who Once Were Dead	390 Open My Eyes	678 May We Praise You	593 I Want to Walk as a Child of the Light
		CIS 6.35 O Christ, You Speak the Names of God			
	Communion Song/	621A Grant to Us, O Lord	334 Taste and See	304 Jesus, Come to Us	937 Now in This Banquet
	Chant	505 Disciple's Song	328 Look Beyond	528 Bread for the World	(Lent refrain)  943 Bread of Life
		CIS 6.8 Take and Eat			1943 Bread of Life
	Final Song	624 You Have Looked upon the Lowly	595 We Are the Light of the World	599 Blest Be the Lord	592 We Are the Light of the World
		507 Lord, Whose Love in Humble Service	440 How Can I Keep From Singing		594 We Are Marching
		CIS 6.11 For Countless Blessings			
April 2, 2017 Fifth Sunday	Entrance Song/ Chant	475 God, Whose Glory Reigns Eternal	358 Come to me and Drink (v. 5-10)	715 Lead Me, Lord	475 Tree of Life
of Lent		373 Tree of Life	400 Lord Of All Hopefulness		
		561 O God, Beyond All Praising			
		CIS 6.23 Holy Is Your Name			
	Offertory Song/ Chant	402 We Who Once Were Dead	681 I, The Lord	344 With the Lord	871 We Shall Rise Again
	- Cilalit	CIS 6.35 O Christ, You Speak the Names of God	675 I Know That My Redeemer Lives	603 We Will Rise Again	721 You Are Mine
	Communion Song/ Chant	621 A Grant to Us, O Lord	364 I Am the Bread of Life	518 I Am the Living Bread	945 I Am the Bread of Life
	Julie	603 Gift of Finest Wheat	357 I Received the Living God		937 Now in This Banquet (Lent refrain)
		CIS 6.8 Take and Eat			(Lone ronain)

Gasslein holds a licence in sacred theology with specialization in pastoral catechetics from the Institut catholique de Paris. For the past 40 years she has been engaged in various liturgical and catechetical ministries, leading workshops around the country and is editor of Worship, a journal published by Liturgical Press. She and her husband live in Edmonton.

Koester is a member of the National Council for Liturgical Music, a group that advises the CCCB. She earned a bachelor of education with music major at the University of Alberta, and has a graduate diploma in religious education at Newman Theological College. She has been actively involved in parish music ministry for over 30 years as a singer, choir director and occasional trumpeter at her parish, St. Joseph's Basilica, and in the Archdiocese of Edmonton.

Reid is the director of music for St. Basil's Parish in Ottawa. She has an undergraduate degree in music (Western) and a master's degree in liturgy from Notre Dame. Reid is a member of the music committee for the Ontario Liturgical Conference.

Ronzio is the director of the Liturgy Office for the Diocese of Hamilton. She holds an MA in liturgical studies from St. John's University in Collegeville, MN.

## ~ MUSIC FOR LITURGY ~

SUNDAY/ FEAST	Part of the Mass	CBW III	Breaking Bread 2017	Glory and Praise (Green, 1997)	Gather
April 2, 2017 Continued	Final Song	406 Sing with All the Saints	438 We Will Rise Again	616 How Can I Keep from Singing	801 Take Up Your Cross
Continued		CIS 6.11 For Countless Blessings	440 How Can I Keep From Singing	714 If God is for Us	
April 9, 2017	Procession	59, 60	21, 22, 138, 139 Hosanna to the Son of David	357 Blessings on the King	1032 Hosanna
Passion Sunday			Soft of David	358 Hosanna to the Son of David	496 Palm Sunday Processional
	Entrance Song/	62 All Glory, Praise and Honour	735 At the Name of Jesus	356 All Glory, Laud and Honor	498 All Glory, Laud and Honor
	Chant		738 Crown Him With Many Crowns		
	Offertory Song/ Chant	687 Though in the Form of God	498 Jesus, Lord	360 Behold the Lamb of God	512 O Sacred Head
	Chant	427 At the Name of Jesus	519 For the Sake of Christ	661 Jesus Christ, Inner Light	
		CIS 6.22 Loving and Forgiving			
	Communion Song/	516 Only This I Want	153 Behold the Lamb	513 Our Blessing Cup	783 Unless a Grain of Wheat
	Chant	CIS 6.8 Take and Eat	509 Unless a Grain of Wheat	362 No Greater Love	
	Final Song	373 Tree of Life	728 Rejoice the Lord Is King	662 Praise to You, O Christ, Our Savior	Silence or
		368 O Cross of Christ	730 Hail Redeemer King Divine		492 Jerusalem My Destiny
THE DARCHAL TO	IDIIIIM			669 Beautiful Savior	
HE PASCHAL TR		135 Lift High the Cross	712 Glory in the Cross	530 Table of Plenty	881 Lift High the Cross
April 13, 2017 Holy Thursday,	Opening hymn	435 Lift High the Cross		,	
Mass of the Lord's Supper		424 I Come with Joy	713 Lift High the Cross	534 Gather Us Together	536 At the Lamb's High Feast We Sing
		377 The Lord Is Now Exalted (tune 62)	572 Worthy Is the Lamb		
		375 At The Lamb's High Feast			
		597A Bread of Life			
		583 As We Gather At This Table			
		368 O Cross of Christ			
		CIS 6.16 Glory in the Cross			
	Washing of Feet	67 Ubi Caritas	142 Jesu, Jesu	361 Jesu, Jesu	506 Song of the Lord's Command
		376 Where True Love and Charity	143 As I Have Done For You	364 Ubi Caritas	500 or 696 or 705 Ubi Caritas
		are Found	484 Faith, Hope and Love		507 So You Must Do
		595 Christians, Let Us Love One Another	141 No Greater Love		701 No Greater Love
		CIS 6.1 Bread for the World	480 God Is Love		569 At the Name of Jesus
			473 Love One Another		One of the Ubi Caritas settings
			474 Christians, Let Us Love One Another		if not used previously
			327, 477, 478, 482 Ubi Caritas		
	Preparation	432 Jesus, the Lord	726 Jesus, the Lord	257 Psalm 116: Our Blessing Cup	938 Come to the Feast
	of Gifts	687 Though in the Form of	722 At the Name of Jesus	513 Our Blessing Cup	924 Song of the Body of Christ
		God 507 Jesus, the Lord	507 Now We Remain see also unused selections for	645 Love One Another	926 Life-Giving Bread
		CIS 6.30 Table of the World	Washing of Feet		508 Song of the Lord's Supper
	Communion	599 No Greater Love	312 Here At This Table	362 No Greater Love	509 Pange Lingua
	Procession	600 Our Daily Bread	319 Bread of Life	513 Our Blessing Cup	1003 Falige Liligua
		602 Eat This Bread	342 God's Holy Gifts	518 The Supper of the Lord	
		603 Gift of Finest Wheat	346 Spirit and Grace	ora ma suppor or the zona	
		611 Take and Eat	349 Bread for the World		
		612 Drink in the Richness of God	506 Unless a Grain of Wheat		
		CIS 6.2 Dona Nobis Pacem	150 Behold the Lamb of God		
		6.3 The Hand of the Lord feeds Us	473 Love One Another		
		6.4 Let Us Be Bread			
		6.8 Take and Eat			
	Transfer of the	68 or 68b Pange Lingua Gloriosi	25 Sing My Tongue, the Savior's	366 Sing, My Tongue, the Savior's	
	Biessed Sacrament	Hail Our Savior's Glorious Body	Glory/Pange Lingua, Gloriosi	Glory (Down in Adoration Falling)	536 At the Lamb's High Feast We
					Sing

## ~ MUSIC FOR LITURGY ~

SUNDAY/ FEAST	Part of the Mass	CBW III	Breaking Bread 2017	Glory and Praise (Green, 1997)	Gather
April 14, 2017	Entrance	In silence			
Celebration of the Lord's Passion	Veneration	380 Jesus, Remember Me	152 Behold the Cross	367 O Sacred Head, Surrounded	475 Tree of Life
	of the Cross	368 O Cross of Christ	133 Faithful Cross	368 Were You There	482 The Cross of Jesus
		373 Tree of Life	148 Wood of the Cross	369 Behold the Wood	501 Glory in the Cross
		377 The Lord Is Now Exalted		370 Jesus the Lord	502 Stay Here and Keep Watch
		379 Behold the Wood		642 What Wondrous Love is This	510 Jesus Remember Me
		432 Jesus, the Lord			511 Were You There?
		435 Lift High the Cross			512 O Sacred Head
		CIS 6.16 Glory in the Cross			514 Behold the Wood
		(p. 132)			515 In the Cross of Christ
	Communion	See Communion Procession,	572 Worthy Is the Lamb	362 No Greater Love	785 Now We Remain
	Procession	Holy Thursday	495 Jesus Lord	513 Our Blessing Cup	See Holy Thursday selections
			726 Jesus, the Lord	518 The Supper of the Lord	
April 16, 2017	Exultet: see the Rom	nan Missal			
Easter Vigil	Psalmody	o soo CRW III. Living with Christ M	issal/Missalotta or CCCB Bealms fo	or Sundays and Salamnities	
	Gospel Acclamation	e see CBW III, Living with Christ M	issai/iviissalelle of CCCB PSairns fo	or ouridays and othermilles.	
	Solemn Alleluia or an				1055 or another Alleluia
	Litany of the Saints	T	32	376 Litany of the Saints	1056
	Litary of the James		717	377 Litany of the Saints	1030
				(note that neither of these has the new responses; see Roman Missal for revised Litany of the Saints)	
	Acclamation	87	170 Springs of Water, Bless the	458 You Have Put On Christ	127; refrain of Celtic Alleluia
	after baptism		Lord	460 We Have Been Baptized in Christ	
	During the	614 Baptized in Water	35, 933 I Saw Water Flowing	454 River of Glory	903 Baptized in Water
	Sprinkling of the Assembly	613 A Living Hope	932 Water of Life	455 Flow River Flow	1057 Springs of Water
		549B Celtic Alleluia	170 Springs of Water		582 Rain Down
		394 The Light of Christ	646 Baptized in Water		873 Shall We Gather at the River
		383 Alleluia, Give Thanks to the Risen Lord	649 River of Glory 653 Come to the River		
		CIS 6.12 Gather Your People	606 Rain Down		
	Preparation	384 Christ Is Alive!	166 Christ, the Lord, Is Risen	385 Behold the Glory of God	520 This is the Feast of Victory
	of Gifts	385 Christ the Lord Is Ris'n	Again	386 Up From the Earth	523 Christ the Lord is Risen Today
		Today	178 Christ, the Lord, Is Risen Today	393 Join in the Dance	527 I Know That My Redeemer
		386 Good Christians All, Rejoice and Sing	176 Jesus Is Risen		Lives 537 Easter Alleluia
		393 Something Which Is Known	174 Three Days		534 Now the Green Blade Rises
		395 The Strife Is O'er			530 Christ Has Risen
		398 We Know That Christ Is Raised			550 Offist Has Nisen
		403 Now the Green Blade Rises			
		CIS 6.16 Glory in the Cross (p. 133)			
	Communion Procession	404 O Sons and Daughters	166 Christ, the Lord, Is Risen Again	498 Bread of Life	529 Surrexit Christus
	. 1006331011	See also Holy Thursday	169 Ye Sons and Daughters	519 I Am the Living Bread	334 Celtic Alleluia
			572 Worthy Is the Lamb	525 Gift of Finest Wheat	See Holy Thursday suggestions
			338 Behold the Lamb		
			150 Behold the Lamb of God		
			473 Love One Another		
			See also Holy Thursday		

314 Give Us, O Lord

346 Spirit and Grace

See also Holy Thursday

Risen Lord

325 In the Breaking of the Bread 566 Alleluia! Give Thanks to the

499 One Bread, One Body

529 Gather Your People

563 We Are One Body

529 Surrexit Christus

929 Joyous Cup

Communion Song/

Chant

404 O Sons and Daughters

CIS 6.12 Gather Your People

6.8 Take and Eat

SUNDAY/ FEAST	Part of the Mass	CBW III	Breaking Bread 2017	Glory and Praise (Green, 1997)	Gather
April 23, 2017 Continued	Final Song	443 There's A Wideness in God's Mercy 389 Jesus Christ Is Ris'n Today CIS 6.23 Holy Is Your Name	175 The Day of Resurrection 169 Ye Sons and Daughters 178 Christ, the Lord, Is Risen Today 180 Christ Is Alive	398 Be Joyful, Mary, Heavenly Queen 400 Hail the Day that Sees Him Rise 687 Sing Alleluia	542 That Easter Day With Joy Was Bright 521 Christ Is Risen! Shout Hosanna
April 30, 2017 Third Sunday of Easter	Entrance Song/ Chant	405 Sing of One Who Walks Beside Us CIS 6.16 Glory in the Cross (Easter verses)	770 Let All the Earth 536 All Creatures of Our God and King	444 Lift High the Cross 536 Come, Worship the Lord 686 Praise to the Lord	523 Christ the Lord is Risen Today 530 Christ Has Risen
	Offertory Song/ Chant	482 Eye Has Not Seen 613 A Living Hope CIS 6.39 The Summons	485 God Is Love 159 Christ Is Arisen	690 Sing of the Lord's Goodness	538 On the Journey to Emmaus 906 Emmaus 788 Come and Journey
	Communion Song/ Chant	393 Something Which Is Known CIS 6.12 Gather Your People 6.8 Take and Eat	325 In the Breaking of the Bread 572 Worthy Is the Lamb	508 In the Breaking of the Bread 516 Seed, Scattered and Sown	929 Joyous Cup 681 We Remember 529 Surrexit Christus
	Final Song	400 Praise to God in Heav'n Above CIS 6.21 Join in the Dance	609 Sing With All the Saints in Glory 176 Jesus Is Risen	616 How Can I Keep from Singing 687 Sing Alleluia	525 The Strife Is O'er 539 Sing With All the Saints in Glory
May 7, 2017 Fourth Sunday of Easter	Entrance Song/ Chant	437 Crown Him With Many Crowns CIS 6.34 Let Us Go to the Altar	540 All the Ends of the Earth 567 Festival Canticle	382 Now the Green Blade Rises 387 Christ, the Lord, Is Risen Today 419 Alleluia, Sing to Jesus	712 The King of Love My Shepherd Is 910 Shepherd of Souls
	Offertory Song/ Chant	613 A Living Hope CIS 6.23 Holy Is Your Name	346 Spirit and Grace 365 Shepherd of Souls	393 Join in the Dance 708 Like a Shepherd	35 Shepherd Me O Lord 731 Come To Me
	Communion Song/ Chant	490 Like A Shepherd CIS 6.3 The Hand of the Lord Feeds Us	361 Take and Eat 36 Christians to the Paschal Victim	498 Bread of Life 519 I Am the Living Bread	747 Bread of Life, Cup of Blessing 940 You Satisfy the Hungry Heart
	Final Song	387 Christ Is the King! CIS 6.16 Glory in the Cross (p. 133)	180 Christ Is Alive 161 Jesus Christ Is Ris'n Today	422 To Jesus Christ, Our Sovereign King 693 Joyful, Joyful, We Adore You	949 Alleluia! Sing to Jesus 534 Now the Green Blade Rises

## When desire for security is so great that it diminishes our humanity

By Tim Breene ©2017 Religion News Service

As somebody who grew up in Belfast in the '60s and early '70s, and remembers the vitriol of partisan divide, the stereotyping and scapegoating of the other, the soldiers in the street and helicopters overhead, I understand the desire for security. I understand the desire to be protected. But at what price?

When our desire for security is so great that it diminishes our humanity and our capacity or willingness to see the world through the eyes of another, we lose a precious part of who we were designed to be. Our hearts are hardened, calcified.

As a Northern Ireland Protestant living in Belfast at that time, Roman Catholics were unknown to me. They were a threat to our "religion," a menace to the treasured union of Northern Ire-

Breene is the CEO of World Relief, a global humanitarian organization that is one of nine national resettlement agencies that partners with the U.S. State Department to resettle refugees. land with the United Kingdom. We were not brothers and sisters in Christ worshipping the same Lord, all made in the image of God.

It was as if the lessons of the crucifixion, the Book of Acts, Paul's letters and the Protestant Reformation did not exist. Nothing to learn from St. Benedict, St. Francis of Assisi, or many others who chose the simple way, the way of love, the way of Jesus.

Those early days in Belfast shaped me — and not for the better. I couldn't wait to escape, and in my early 20s, I did.

I wasn't a refugee: I hadn't personally suffered horrendously the way so many have. I had education and opportunity. I was an economic migrant and ultimately a successful one.

The Troubles in Northern Ireland continued for many years until one terrible day in Enniskillen there was an IRA bombing in the middle of the market square. It was Remembrance Sunday 1987 and the IRA detonated a bomb killing multiple people. I will never forget the images and what came next.

There, in the rubble, the cameras captured a father holding the hands of his dying daughter. A

wonderful Christian named Gordon Wilson. Even as others vowed retaliation, he declared, "I have lost my daughter, and we shall miss her, but I bear no ill will. I bear no grudge. Dirty sort of talk is not going to bring her back to life. She was a great wee lassie, she loved her profession, she was a pet. She's dead, she's in heaven, and we'll meet again."

The words he spoke went global, touching the hearts of millions and accelerating the peace process in my troubled homeland.

Today, 45 years after I left Belfast and now a proud American citizen, I have the privilege of leading a non-governmental organization where every day courageous Christ followers willingly go into places of extreme insecurity and even direct danger, places like Syria, Iraq, Darfur, South Sudan, and the Democratic Republic of Congo. I lead an organization that cares passionately about the most vulnerable, that works tirelessly to equip staff and volunteers who daily welcome refugees who have fled persecution, war, and despair, to come to America — a land of hope and new beginnings for them.

If I have learned one thing from the examples of Gordon Wilson, of our staff, and of those we serve, it is that love is a more powerful source of human fulfilment than so much of what our society values in the western world. When we come alongside those who are suffering, those who are in need, when we give just a little of ourselves, it is we who gain the most.

We were made for purpose and it cannot be achieved when we stay in a cocoon of safety oblivious to our fellow humans. When we live in fear, we are diminished.

On Jan. 27 President Donald Trump announced a series of policy changes, ostensibly designed to ensure the safety of the United States, including an indefinite ban on Syrian refugees, a temporary moratorium on all refugee resettlement, and a dramatic reduction in the total number of refugees considered for admission to our country.

The facts are that America already has a remarkably thorough — one might say extreme — vetting process to which each refugee admitted to the U.S. is subjected, a process more intensive than that required of any

other category of immigrant or visitor to the United States.

You have to go back to the 1970s, to the era when I was still in Belfast, to come up with a single case of an American citizen who was killed in a terrorist attack perpetrated by someone who came to the country as a refugee — and our vetting processes have been dramatically improved since then. The Cato Institute calculates the odds of the average American being killed by a refugee-turned-terrorist in a given year at one in 3.64 billion.

The risks are incredibly minimal, based on the data of past experience — but no one can guarantee absolute safety. While, gratefully, no Americans have lost their lives in recent years, there have been an exceptionally small number of cases of individuals who entered the country as refugees who have been implicated in attempted terrorist activity.

Let us recognize that life is full of uncertainty and there are many ways tragedy can strike, most of them much more likely than this particular risk.

Let us not compromise our compassion. It is what makes us human. And it is the way of Jesus.