

Hymn choices prepared by Bernadette Gasslein, Karen Koester, Heather Reid and Christina Ronzio. We are grateful to the Prairie Messenger for providing this service to the worshipping community for so many years. We know that this service, along with the fine journalism that the PM has provided to the Canadian Church for more than 100 years, will be sorely missed. We wish God's choicest Easter Blessings to all the PM staff and readers.

SUNDAY/ FEAST	Part of the Mass	CBW III	Breaking Bread 2018	Glory and Praise (Green, 1997)	Gather
April 8, 2018 2nd Sunday of Easter	Opening hymn	389 Jesus Christ Is Ris'n Today 392 That Easter Day with Joy Was Bright CIS 6.21 Join in the Dance	572 This Day Was Made By the Lord 506 Out of Darkness	261 Psalm 118 This is The Day 263 Psalm 118 This is the Day 385 Behold the Glory of God 676 Lift Up Your Hearts	542 That Easter Day With Joy Was Bright
	Preparation of Gifts	473 God Is Love 398 We Know That Christ Is Raised CIS 6.35 O Christ, you Speak the Names of God	593 Your Words are Spirit and Life 571 New Creation	397 This Is the Day 649 Peace 710 I Have Loved You	532 O Sons and Daughters 902 O Breathe on Me, O Breath of God 530 Christ Has Risen
	Communion	393 Something Which Is Known 404 O Sons and Daughters CIS 6.2 Dona Nobis Pacem	171 Ye Sons and Daughters 567 Alleluia Alleluia Give Thanks to the Risen Lord	344 With the Lord 379 Ye Sons and Daughters 579 Unless a Grain of Wheat 690 Sing of the Lord's Goodness	929 Joyous Cup 394 May We Be One
	Closing	406 Sing with All the Saints in Glory 400 Praise to God in Heav'n Above 6.23 Holy Is Your Name 6.25 We Shall Go Out	159 Jesus Christ Is Risen Today 177 The Day of Resurrection	383 This Day Was Made by the Lord 599 Blest be the Lord 699 Give Thanks to the Lord 715 Lead Me. Lord	539 Sing With All the Saints in Glory 523 Christ the Lord is Risen Today
April 15, 2018 3rd Sunday of Easter	Opening hymn	405 Sing of One Who Walks Beside Us 388 Hail Thee, Festival Day! CIS 6.16 Glory in the Cross (Easter vss, p. 133)	424 All the Earth 178 Jesus is Risen	394 At the Lamb's High Feast 656 Christ, Be Our Light 687 Sing Alleluia	536 At the Lamb's High Feast We Sing 534 Now the Green Blade Rises
	Preparation of Gifts	403 Now the Green Blade Rises 495 We Walk by Faith CIS 6.35 O Christ, you Speak the Names of God	398 Christ Be Beside Me 168 Christ the Lord Is Risen Again	382 Now the Green Blade Rises 616 How Can I Keep from Singing	538 On the Journey to Emmaus 836 Coming Together for Wine and Bread
	Communion	473 God Is Love 393 Something Which Is Known CIS 6.12 Gather Your People	325 In the Breaking of the Bread 321 The Bread That We Share	393 Join in the Dance 503 See Us, Lord, about Your Altar 645 Love One Another	529 Surrexit Christus 906 Emmaus
	Closing	385 Christ the Lord Is Ris'n Today 386 Good Christians All, Rejoice and Sing! CIS 6.25 We Shall Go Out	376 Celtic Alleluia Sending Forth 171 Ye Sons & Daughters	399 Alleluia! Alleluia! Let the Holy Anthem Rise	523 Christ the Lord is Risen Today 520 This is the Feast of Victory

Gasslein holds a licence in sacred theology with specialization in pastoral catechetics from the Institut catholique de Paris. For the past 40 years she has been engaged in various liturgical and catechetical ministries, leading workshops around the country and is editor of Worship, a journal published by Liturgical Press. She and her husband live in Edmonton.

Koester is a member of the National Council for Liturgical Music, a group that advises the CCCB. She earned a bachelor of education with music major at the University of Alberta, and has a graduate diploma in religious education at Newman Theological College. She has been actively involved in parish music ministry for over 30 years as a singer, choir director and occasional trumpeter at her parish, St. Joseph's Basilica, and in the Archdiocese of Edmonton.

Reid is the director of music for St. Basil's Parish in Ottawa. She has an undergraduate degree in music (Western) and a master's degree in liturgy from Notre Dame. Reid is a member of the music committee for the Ontario Liturgical Conference.

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SUNDAY/ FEAST	Part of the Mass	CBW III	Breaking Bread 2018	Glory and Praise (Green, 1997)	Gather
April 22, 2018 4th Sunday of Easter	Opening hymn	384 Christ Is Alive	549 All the Ends of the Earth	381 Christ, the Lord, is Risen Today	518 Alleluia, Christ is Risen
		383 Alleluia, Give Thanks to the Risen Lord	365 Shepherd of Souls	662 Praise to You, O Christ, Our Savior	523 Christ the Lord is Risen Today
		375 At the Lamb's High Feast We Sing			
		CIS 6.34 Let Us Go to the Altar			
	Preparation of Gifts	377 The Lord Is Now Exalted (tune: no. 62)	469 The Lord Is My Hope	261 Psalm 118: This Is the Day	628 You Lord Are Both Lamb and Shepherd
		CIS 6.39 The Summons	468 The King of Love My Shepherd Is	263 Psalm 118: This Is the Day	402 Like a Shepherd
		CIS 6.35 O Christ, you Speak the Names of God		652 Peace Prayer	712 The King of Love My Shepherd Is
					699 God is Love
	Communion	482 Eye Has Not Seen	459 Shepherd Me O God	525 Gift of Finest Wheat	35 Shepherd Me O God
		473 God Is Love	163 Christ the Good Shepherd	534 Gather Us Together	947 Bread of Life, Cup of Blessing
		393 Something Which Is Known		601 O God, You Search Me	
		CIS 6.6 One Love Released		632 The King of Love My Shepherd Is	
	Closing	685 Splendor and Honor	597 We Are the Light of the World	388 I Know That My Redeemer Lives	524 Alleluia No. One
		510 God the Spirit, Guide and Guardian	161 Christ Is Arisen	588 Sent Forth By God's Blessing	539 Sing With All the Saints in Glory
		508 Go to the World!			
		437 Crown him with Many Crowns CIS 6.37 Sing, O Sing			
April 29, 2018 5th Sunday of Easter	Opening hymn	385 Christ the Lord Is Ris'n Today	177 The Day of Resurrection	396 All Shall Be Well	520 This is the Feast of Victory
		CIS 6.21 Join in the Dance	544 Sing a New Song	673 Sing to the Mountains	523 Christ the Lord is Risen Today
				684 Come, Christians, Join to Sing	527 I Know That My Redeemer Lives
	Preparation of Gifts	403 Now the Green Blade Rises	182 Now the Green Blade Rises	545 I Am the Vine	872 I Will Be the Vine
		460 Be Joyful, Mary	480 Ubi Caritas	645 Love One Another	677 A Living Faith
		462 I Sing A Maid			701 No Greater Love
		CIS 6.26 All for Your Glory			
	Communion	473 God Is Love	355 Vine and Branches	498 Bread of Life	394 May We Be One
		CIS 6.3 The Hand of the Lord Feeds Us vss 20-27	498 We Have Been Told	518 The Supper of the Lord	783 Unless a Grain of Wheat
				579 Unless a Grain of Wheat	
	Closing	591 God Is Alive	173 Resucito	384 The Strife is O'er	542 That Easter Day With Joy Was Bright v.1,4,5
		CIS 6.25 We Shall Go Out	166 Alleluia Alleluia	398 Be Joyful, Mary, Heavenly Queen	
				543 Take the Word of God with You	
May 6, 2018 6th Sunday of Easter	Opening hymn	548 All the Ends of the Earth	160 Alleluia Love Is Alive	389 Alleluia, Alleluia! Give Thanks	641 Love Divine, All Loves Excelling or another Easter hymn
		CIS 6.12 Gather Your People	179 This Joyful Eastertide	395 Lord of the Dance	
				413 On This Day, the First of Days	
	Preparation of Gifts	614 Baptized in Water (alt. tune: 650)	142 As I Have Done For You	261 Psalm 118: This Is the Day	699 God is Love
		460 Be Joyful, Mary	480 Ubi Caritas	424 At the Name of Jesus	707 The Call is Clear and Simple (use Aurelia tune)
		462 I Sing A Maid		552 Without You	
		CIS 6.26 All For Your Glory			
	Communion	599 No Greater Love	475 Love One Another	645 Love One Another	701 No Greater Love
		CIS The Hand of the Lord Feeds Us, vss 20-27	360 One Love Released	646 Christians, Let Us Love One Another	946 Let Us Be Bread
	Closing	585 Christians, Lift Up Your Heart	572 This Day Was Made By The Lord	387 Christ, the Lord, Is Risen Today	807 We Are Called
		CIS 6.23 Holy Is Your Name	616 Alleluia! Raise the Gospel	453 One Lord	539 Sing With All the Saints in Glory
				640 Love Divine, All Loves Excelling	

SUNDAY/ FEAST	Part of the Mass	CBW III	Breaking Bread 2018	Glory and Praise (Green, 1997)	Gather
May 13, 2018 Ascension of the Lord	Opening hymn	399 Hail the Day that Sees Him Rise CIS 6.37 Sing, O Sing	168 Christ the Lord Is Risen Again 183 Hail the Day That Sees Him Rise	400 Hail the Day That Sees Him Rise 724 Sing of Christ, Proclaim His Glory	545 A Hymn of Glory Let Us Sing! 543 Hail the Day That Sees Him Rise
	Preparation of Gifts	398 We Know that Christ Is Raised 410 O Holy Spirit, Come to Bless	331 Unless a Grain of Wheat 381 Take My Hands	454 River of Glory 702 Like Cedars	742 The Church's One Foundation 525 The Strife Is O'er 552 Send Us Your Spirit 534 Now the Green Blade Rises
	Communion	414 Send Us Your Spirit	321 This Bread That We Share 323 To Be Your Bread	522 Bread of Life 528 Bread for the World	932 One Bread, One Body 394 May We Be One
	Closing	406 Sing with All the Saints in Glory CIS 6.33 God, We Praise You	375 Go Out, Go Out 376 Celtic Alleluia, Sending Forth	401 Lord, You Give the Great Commission	765 The Church of Christ 769 Go Make of All, Disciples Or one from the entrance not sung then
May 20, 2018 Pentecost	Opening hymn	416 Come, Holy Spirit 414 Send Us Your Spirit CIS 6.12 Gather Your People	190 Creator Spirit By Whose Aid 452 Envia To Espiritu	402 Come, Holy Ghost 409 Send Out Your Spirit	553 O Spirit All-Embracing 557 Send Down the Fire 559 Come Holy Ghost
	Sequence	692 Sequence for Pentecost	37 Sequence for Pentecost or 187 or 188	404 Pentecost Sequence	1084
	Preparation of Gifts	410 O Holy Spirit, Come to Bless CIS 6.20 Living Spirit, Holy Fire	453 Spirit, Come 618 Laudato Si	403 Veni Sancte Spiritus 553 Come with Me into the Fields	552 Send Us Your Spirit 549 Living Spirit, Holy Fire 555 Spirit Blowing Through Creation
	Communion	599 No Greater Love CIS 6.2 Dona Nobis Pacem	448 By The Waking Of Our Hearts 308 In This Place	410 Send Us Your Spirit 524 Behold the Lamb	946 Let Us Be Bread 932 One Bread, One Body
	Closing	413 Filled with the Spirit's Power (alt. tune: 575 WOODLANDS) 691 Lord, You Give the Great Commission CIS 6.17a Come, O Spirit, Dwell Among Us (alt. tune CBW 426)	555 Alle, Alle, Alleluia 166 Alleluia Alleluia	668 I Sing the Mighty Power of God 679 O Bless the Lord	544 Lord, You Give the Great Commission 546 Go to the World

Washing of the feet not sign of humility, but of care for the other

The following editorial by Andrew Britz, OSB, is titled "The end of Lent," and was originally published in the March 19, 1997, issue of the PM. It is also included in his book *Rule of Faith: as we worship, so we believe, so we live*.

Holy Thursday, according to the ancient reckoning, was the 40th day, the last day of Lent. On this day, the order of penitence was celebrated. And a grand celebration it was. The public sinners, those out of communion with the church, were solemnly brought back into the fold so that all could celebrate Easter together as a healed community.

Even during the relatively short period when public penance was celebrated in its fullness, there was always a rather small number of Christians who came forward to have their sins forgiven. At all times, the vast majority of Christians celebrated the sacrament of reconciliation as members of a forgiving community, rather than as the ones publicly asking the community for forgiveness.

Thus, in the Holy Thursday liturgy, members of the community were asked to publicly affirm their acceptance of the "sinners" and pledge to them that in the future they would treat them as Christ-bearers and not as sinners.

It is interesting to note that one of the first major developments in the celebration of the sacrament of reconciliation was the proclamation at the beginning of Lent that everyone in the church was a sinner. The Holy Thursday liturgy, the church discovered early, did not work if it was "holy people" forgiving sinners.

Just as Jesus did not come as an outward sign of holiness but rather "in the likeness of our sinful flesh" (Rm 8:3; see 2 Cor 5:21), so the church proclaimed the forgiveness of sin, not from a position of holiness but as a community of sinful people.

At the heart of the liturgy, sinners forgave sinners, and pledged to treat each other as Christians, as Christ-bearers. This reconciliation, above all else, was the goal of Lent.

We as individuals and as community always stand in need of reconciliation. All of us harbour that dark part of our heart where we have allowed bitterness and hard feelings to fester. And, as

community, we all have different dreams of what our church should be, and it is easy to conclude that our ideas of church are the best, the holiest, and that "the other side" has less than noble intentions.

More liberal-leaning Christians accuse those opposite of authoritarianism, of treasuring patriarchy. The conservatives love to call themselves "the real Catholics," the faithful remnant who have the right to use virtually any ploy to weaken, if not outrightly destroy, those who have apostasized and now parade about in sheep's clothing.

No dialogue is possible when one side declares it is right and the other side is wrong. Cardinal Joseph Bernardin had to face this; even his dying a holy death did not soften his opposition.

We, as church, need to highlight the reconciliation aspect of the Holy Thursday liturgy; the Gospel of the washing of one another's feet as a sign of the forgiveness of sin fits this very well. (In any case, the Easter Vigil is the time to highlight the eucharist, not Holy Thursday.)

We are asked to wash one another's feet, not as a sign of our humility but as a sign of care and

concern. This care and concern is to carry us into the mystery of the Lord's death and on to the cele-

bration of a healed community singing the marriage song of the Lamb.

Young Mennonite eventually got over 'fear' of Catholicism

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by the businesses we'd just canvassed, past the Imperial Bank and Lutheran Church and all the way to my house, without stopping. I arrived in the kitchen panting, my heart galloping more wildly than ever before — not even the Saviour's thunder up in heaven seemed as fearsome as this close encounter with hell.

But here is one of life's little mercies. The rest of that day is forgotten — or more likely repressed. Surely my mother must have seen me arrive in such panic, but she asked no questions then or later. And next morning at school there was no accusation from Lyle, and when the teacher reported the outcome of the Grade 2 campaign, she held up our 50-cent cheque as a rare exhibit indeed. For all I know, she explained the difference between coins and two sorts of paper money — or

at least that's how I'd like to recall it.

I did get over my fear of Catholicism, too. A few years later when I was 10 or 11, I fell madly in love with Pat Hardy, a girl from the other Catholic family. Still later in my teens, I was infatuated with the hotel proprietor's own daughter Peggy. I wanted so desperately to win the convertible on Kellogg's Corn Flakes boxes, and sent in my contest submissions with the required boxtops, fantasizing how Peggy and I might cruise around in Laird, and right there on Main Street, passing by her hotel, I'd wave at all the jealous guys, mere pedestrians, plodding on the sidewalk.

But I never won the car, nor did I succeed in attracting the notice of either Catholic girl, and they remain two of the forever-unattainable goddesses of my youth.

(To be concluded in the April 18 issue.)